



MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR

APPLICATION FORM FOR AFFILIATION EXTENSION

Session : 2020 - 2021

To,
The Registrar
Mohanlal Sukhadia University
Udaipur - 313001(Raj)

Print Date : 24-Jan-2020

Sir,

I/We have the honour to apply for affiliation to the Mohanlal Sukhadia University, Udaipur for a College/Institution which I/We proposed to start at G-192, Ambaji Industrial Area, B/h. LIC Office, Santpur, Abu Road from **Rajasthan**. I/We bag to furnish the following information for grant of No-Objection cum Essentiality certificate to establish a new College/Institution in the prescribed proforma with necessary enclosures as appendix as mentioned below :

College Detail :

| | | |
|----|--|---|
| 1. | Name of the College | U.S.B. COLLEGE OF TEACHER EDUCATION, ABU ROAD |
| 2. | Code | 186 |
| 3. | Telephone | 02974226686 |
| 4. | Broad Band Internet Connectivity Type | Wireless Broad Band |
| 5. | Email ID(Principal) | usbbed@gmail.com |
| 6. | Residence Address(College) | G-192, Ambaji Industrial Area, B/h. LIC Office, Santpur, Abu Road |
| 7. | Fax | 02974226686 |
| 8. | Establishment Year | 2009 |
| 9. | Date of extension of temporary affiliation issued for last session | 14/06/2018 |

10. Degree

B.Ed.(Two Year)

Details of principal :

| | |
|---|--------------------|
| Name Of the Principal | Dr Sunita Jalwania |
| Date of birth & Age | 21/01/1975 & 44 |
| Date of Advertisement for vacancy of principal | 28/08/2019 |
| Date of Interview | 30/08/2019 |
| Name of the Nominee of the vice-chancellor attended the selection | none |
| Date of issue of appointment | 02/09/2019 |
| Nature of appointment(regular,temporary,contract) | Regular |
| Date of joining of the Principal | 02/09/2019 |
| Pay scale & monthly salary paid | 32500 |
| Last Education Qualification | Ph.D. |

Details of number of students admitted in the last session :

| S.No. | Class | Subject | No.of Seats Allotted | No.of students admitted |
|-------|-------|-----------|----------------------|-------------------------|
| 1 | B.Ed. | Education | 100 | 98 |

| Faculty UniqueID Mapping | | | | | |
|---------------------------------|------|---------|---------------|-----------|--------------------------|
| Sno. | Name | Subject | Qualification | Join Date | SelectionMode (UniqueID) |
| | | | | | |

Details of Teaching staff working in your college(subject wise)(Without Registration)

| S.No. | Name of Teacher | Subject | Education Qualification | Date of Joining | Mode of Selection |
|-------|-----------------------|------------------|----------------------------|-----------------|-------------------|
| 1 | B S Paliwal | Hindi | M.A., M.Ed., M.Phil. | 22/02/2016 | Interview |
| 2 | Bhishm Raj | Geography | M.A., M.Ed. | 21/01/2019 | Interview |
| 3 | Chetan Kumar | ICT Comput | PGDCA | 21/01/2019 | Interview |
| 4 | Dalpat Singh Rao | Hindi | M.A., M.Ed. | 15/07/2016 | Interview |
| 5 | Dipti Verma | Fine Art Drawing | Ph.D. M.A.(Fine Art), NTT | 02/09/2019 | Interview |
| 6 | Gopesh Kumar Sharma | Chemistry | M.Sc., M.Ed. | 02/09/2019 | Interview |
| 7 | Hansraj Meena | Psychology | M.A., M.Ed. | 21/01/2019 | Interview |
| 8 | Manoj Mehra | English | M.A., M.Ed. | 21/01/2019 | Interview |
| 9 | Nitesh Kumar | Health Phvsic | M.A. (Physical Edu), B.Ed. | 02/09/2019 | Interview |
| 10 | Prabha Choudhary | History | M.A., M.Ed. | 21/01/2019 | Interview |
| 11 | Rajendra Kumar Sharma | Maths | M.Sc.,M.Ed., NET | 02/09/2019 | Interview |
| 12 | Renu Agarwal | Hindi | M.A., M.Ed. | 02/09/2019 | Interview |
| 13 | Sheoji Ram Jat | Sociology | M.A., M.Ed. | 21/01/2019 | Interview |
| 14 | Shivpal Samota | Psychology | M.A., M.Ed. | 21/01/2019 | Interview |
| 15 | Yogesh Sharma | Commerce | M.Com., M.Ed. | 21/01/2019 | Interview |

III. A. Library facilities :

| S.No. | Subject | No. of book per syllabus | No. of reference books |
|-------|-----------|--------------------------|------------------------|
| 1 | Education | 3918 | |

B. Journals/Magazines:

| S.No. | Subject | Name of Journals Subscribed | Frequency(Weekly,Monthly etc. |
|-------|-----------|-----------------------------|-------------------------------|
| 1 | Magazines | 11 | |

g. Details of class room/lecture Theatre :

| S.No. | Name or Room no. | Total area | No.of Seats(for furniture is provided) | Class for which used |
|-------|------------------|------------|--|----------------------|
| 1 | 1,2,3,4 | 264.2 | 200 | Class Room |

h. Details of Laboratory:

| S.No. | Name or Room no. | Total area | No.of Seats(for furniture is provided) | Class for which used |
|-------|------------------|------------|--|----------------------|
| 1 | 5,6,7,8,9,10 | | | Laboratory |

i.Details of Library :

| S.No. | Total carpet area | No. of Book Racks | No. of student seats |
|-------|-------------------|-------------------|----------------------|
| 1 | 63.03 | 10 | 50 |

j. Seminar/conference rooms :

| S.No. | Total carpet area | No. of Seats | MM Projector(Y/N) |
|-------|-------------------|--------------|-------------------|
| 1 | | | |

k . Principal/Faculty Rooms :

(a) Area of Principal room : 208 (b) Area of faculty rooms 416

l. Total office area : 208

m. No.of toilets for Boys : 1 Girls : 2

n. Common room area for Boys : 1 Girls : 1

o. Data relating to(AISHE) all India survey of higher Education have been uploaded on MHRD portal Yes

7. A. Equipments:

| S.No. | Name of Equip./training/k | Make | Qty. | Sr.No. of prac. from Syllabus |
|-------|---------------------------|------|------|-------------------------------|
| 1 | | | | |

B. Other general lab Facilities :

C :Language Lab facilities :

(a) Software make no. of copies :

(b) Hardware facilities :

D : Psychology Lab facilities :

(a) Equipment name :

(b) facilities :

E :Drinking water facilities :

(a) Whether R.O/water purifier is installed : NO if yes capacity :

(b) Whether water cooler is installed : NO if yes capacity :

Payment Detail :

| Payment Mode | Challan No. | Total Fee | Payment Date |
|---------------------|--------------------|------------------|---------------------|
| Offline | allah19357 | 193,000.00 | 23/12/2019 |

Signature of the principal